Our Parish Newsletter 31st October - 31st Sunday in Ordinary Time

Rev. Peter McKiernan PP 4336798 Fr. Darragh Connolly 086 3224346 Bríd McEvoy, Parish Secretary, Thursday 2.30 - 5.30 pm - 0861553930 Parish Website: www.crosserloughparish.ie Mass Broadcast - 108FM

Mass Times

St. Joseph's: Saturday 7.30pm, Monday All Saints - 7.30 pm;

Tuesday All Souls—7.30 pm; Wednesday 10.00 am; 1st Friday - 6.30 pm

St. Mary's: Sunday - 10 am, Monday All Saints - 10 am; Tuesday All Souls 10 am;

Thursday & 1st Friday 7.30 pm; **St. Patrick's:** Sunday 11.15 am

We Pray For The Deceased: Michael McCabe, Latnadrona whose funeral was on Friday. Reany McDonald Crosserlough whose funeral was Friday 22nd.

St. Joseph's

ou oosepii s		
Saturday 30th	8.00 pm	Tessie, Harry and St. Mary McVeety, Kilmainhan
Wednesday 3rd	10.00 am	Altar List of the Dead
Saturday 6th	7.30 pm	Altar List of the Dead
St. Mary's:	_	
Friday 29th	7.30 pm	PJ Smith and Decd. The Lane, Crosserlough
Sunday 31st	10.00 am	Altar List of the Dead
Monday 1st	10.00 am	Altar List of the Dead
Tuesday 2nd	10.00 am	Altar List of the Dead
Thursday 4th	7.30 pm	Altar List of the Dead
Friday 5th	7.30 pm	Bridget and Peter McBreen Leehary
Sunday 7th	10.00 am	Altar List of the Dead
St. Patrick's:		
Sunday 31st	11.15 am	Frank Nulty, Eileen Marc, Maggie McAndrews
Sunday 7th	11.15 am	Altar List of the Dead



Adoration of the Blessed Sacrament: On Sunday November 7th we will have adoration of the Blessed Sacrament after 10 am Mass until 5 pm. This will facilitate all those who will be visiting the graves of their bereaved, so having prayed for them in the graveyard they can pray for them in the church and of equal significance they can expose their broken hearts to the healing power of Jesus in the Blessed Sacrament.

The Times they are a changing.....Winter Time' The clocks go back one hour this Saturday night 30th; From Sunday 31st Oct Sunday morning mass will be at 10 & 11.15 am winter time. Drumkilly from 6th Nov - 7.30 pm

Visitation of the sick and homebound: First Friday 5th November - morning time

Winners in June, July, August Draw

June - Ray & Linda Reilly, Padraig & Helen Donohoe, Helen Galligan

July - Eamon & Patricia McDonald, Tom & Carmel Cusack Smith, Michael & Savina Donohoe

August - Fintan & Teresa Tierney, Niall & Catherine Ames, Peggie Farrelly

Thank you all for your continued support

Norms for indulgences at the Commemoration of All Souls

1. From twelve o'clock noon on 1st November until midnight on 2nd November, all who have confessed, received Holy Communion and prayed for the pope's intention (one Our Father and Hail Mary, or any other prayer of one's choice) can gain one plenary indulgence by visiting a church or oratory, and there reciting one Our Father and the Apostle's Greed. This indulgence is applicable only to the souls of the departed. Confession may be made at any time within the week preceding or the week following 1 November. Holy Communion may be received on any day from 1st November to 8th November.

- 2. The faithful who visit a cemetery and pray for the dead may gain a plenary indulgence applicable only to the Holy Souls on the usual conditions once per day from 1st to 8th November. The conditions mentioned above apply also to this
- The parish pastoral councils throughout the diocese are staying in place until Easter. This is to facilitate the launching of the "Synod" which will be taking place all over the diocese and all over the country and the world. Bishop Martin is grateful for all the work that the pastoral council members carry out throughout the diocese.
 - Well does Purgatory exist? There is reference to the notion of purgatory in both Old and New Testaments In the Roman catacombs of the first three centuries there are records on the walls of prayers for the dead. In the writings of St. Augustine, his mother St. Monica assured him to remember her soul in his masses. St. Ambrose said about the deceased "we have loved them during life; let us not abandon them until we have conducted them by our prayers into the house of the Lord". Such prayers would make no sense if these early Christians thought the souls of the dead were either in heaven or hell for they could no longer benefit from prayers. The gift of freedom to reject or accept God is the superior gift of God which involves a huge effort on our part. St. Augustine wrote the God who made you without your consent will not save you without your consent. St. Paul as he travels around the Mediterean refers to the new converts as the "Saints" needless to say they knew they weren't saints but they knew it indicated a sort of spiritual connection. Out of this bonding the early preachers began to teach the concept of the Communion of Saints, the faithful on earth, the blessed in heaven and the souls in Purgatory.

There is a Place

There's a Time for Remembering, a time to Recall. The trials and the Triumphs, The Fears and the Falls. There's a time to be grateful for moments so blest, The Jewels in our memory where love is our guest. There is treasure in fields, there is treasure in our skies there is treasure in our dreaming from the soul to the eye. For where ever we wonder in the light of God's grace and for all whom we remember there will ever be a place

Going Home, Going Home

Going home, going home, I am going home. Quiet like, some still day, I am going home It's not far, just close by. Through an open door. Work all done, care laid by, Never fear no more Mother's there expecting me, Father's waiting too. Lots of faces gathered there All the friends I knew (2)