

## Our Parish Newsletter

9th October - 28th Sunday in Ordinary time

Rev. Peter McKiernan PP 4336798  
Brid McEvoy, Parish Secretary,  
Thursday 2.30 - 5.30 pm - 0861553930  
Parish Website: [www.crosserloughparish.ie](http://www.crosserloughparish.ie)  
Mass Broadcast - 108FM

### Mass Times -

St. Mary's - Sunday - 10 am; Mon, Tues 10 am; Thurs & Friday 7.30 pm  
St. Joseph's - 8.00 pm; Wednesday - 10 am 1st Friday 8.30 pm  
St. Patrick's - 11.15 am.

### We Pray For The Deceased:

- ◆ Leonard Tierney, Kilnacrott whose funeral was on Thursday

### St. Joseph's:

Saturday 8th	8.00 pm	Alice & Philip Callery Aughawee
Saturday 15th	8.00 pm	Jamsie & Baby Galligan Corlislea & Decd

### St. Mary's:

Sunday 9th	10.00 am	Tommy Smith, Killatogher, Months Memory Mass
Thursday 13th	7.30 pm	Donnie McCabe, The Green, Kilnaleck
Friday 14th	7.30 pm	Deceased of Boylan Family, Drumeagle
Sunday 16th	10.00 am	Rennie McDonald, Crosserlough 1st AM

### St. Patrick's:

Sunday 9th	11.15 am	Frank & Maggie Nulty Drumbarry; Eileen Marc
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**Altar Society** - St. Mary's - Una O'Reilly, Anna Mai Colwell, Michelle Donohoe  
St. Joseph's - Alice Cahill, Kathleen Galligan, Margaret Smith

**Collectors** - St. Joseph's - Patsy Galligan, Noel Lynch

**Eucharistic Ministers** - St. Joseph's - Rose Galligan, Michael Cronin  
St. Patrick's - Breda McIntyre

**Readers** - St. Joseph's - Mary Sullivan, Ann Marie Briody  
St. Patrick's - Mairead Lynch

**4th October - Prayer of St. Francis Of Assisi:** Lord, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved, as to love: for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.

- ◆ **Change of Bank:** Our new Bank Account is now up and running - Bank of Ireland, Cavan. All new parishioners who wish to pay into our monthly fund by Direct Debit/ Standing Order may contact the parish office—049 4336798/ 086 1553930 for details. We thank you all for your continued support of the church.
- ◆ Reminder - Those who contribute to Monthly Fund via Direct Debit/Standing don't forget to update your bank details ( please refer to letter sent out by post in Sept).

### Cyril of Jerusalem

Up until the fourth century it was a rule, not merely an ideal that the faithful communicate at every Mass. Believers understand that the action of all receiving the Lord's body and blood formed an integral and natural part of every Eucharistic celebration. As a consequence the faithful both communicated at the Sabbath Eucharistic and also took sufficient supply of sacred particles home with them for the week ahead. These early believers carefully preserved the consecrated bread, consumed a portion of it day after day before eating their regular food, and gave a particle to others. This practice of lay people keeping the sacred particle within the home thus made it possible for the sick to communicate frequently. It is also evident from historical research that lay people ordinarily received the Lord directly into their hands for the first nine centuries.

St. Cyril of Jerusalem writing in 348 A.D., when you approach Communion do not come with your hands outstretched or your fingers open, but make your left hand a throne for the right one which is to receive the Lord. With your hand hallowed receive the body of Christ and answer **Amen.**

### Make me a channel of your peace

1. Make me a channel of your peace  
Where there is hatred let me bring your love  
Where there is injury, your pardon Lord  
And where there is doubt true faith in You  
2. Make me a channel of your peace  
Where there is despair in life let me bring hope.  
Where there is darkness only light  
And where there's sadness ever joy

Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul

### Nearer My God to Thee

Nearer, my God, to Thee  
Nearer to Thee  
E'en though it be a cross  
That raiseth me  
still all my song shall be  
Nearer, my God, to Thee  
Nearer, my God, to Thee  
Nearer to Thee

Though like the wanderer  
The sun gone down  
Darkness be over me, my rest a stone  
Angels to beckon me, nearer my God  
to thee, nearer my God to thee,

### Offertory Hymn—In Bread we Bring you Lord

In Bread we Bring you Lord, our bodies labour in wine we offer you our spirit grief. We do not ask you Lord who is my neighbour? But stand united now one in belief. Oh we have gladly heard your word your Holy word. And now in answer, Lord. Our gifts we bring. Our selfish hearts make true. Our failing faith renew. Our lives belong to you. Our Lord and king.

